



City Council Meeting Agenda

5:30 p.m.

November 9, 2023

300 West Cotton Street

Jo Ann Metcalf Municipal Building

City Hall Council Chamber

- I. Call to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Citizen Comment**
- V. Employee Recognition**
- VI. Public Safety Update**
 - A. Police
 - B. Fire
- VII. Consent Agenda**
 - A.** Consider a Resolution awarding a contract in the amount of \$1,193,335.42 and authorizing the City Manager or his designee to execute any necessary documents with D&D Pipeline Consultants, LLC, of Longview, Texas, for the construction of the 2022 Water Improvements Project - Dwayne Archer, Director of Public Works.
 - B.** Consider a Resolution authorizing the City Manager or his designee to execute a municipal maintenance agreement between the City of Longview and the Texas Department of Transportation – Atlanta District - Dwayne Archer, Director of Public Works.

- C.** Consider a Resolution authorizing the Longview Fire Department to purchase 19 portable radios from Motorola Solutions via an HGAC contract in the amount not to exceed \$138,217.59 - J.P. Steelman, Fire Chief.
- D.** Consider a Resolution allowing the City of Longview to enter into an agreement with Wilson County ESD #3 for the purpose of allowing their EMS students to obtain state-required clinical hours onboard fire department ambulances – J.P. Steelman, Fire Chief.
- E.** Consider an Ordinance authorizing LEDCO to participate in the Texas Municipal Retirement System - Bonnie Hubbard, Director of Administration.
- F.** Consider a Resolution authorizing and directing the City Manager or the City Manager’s designee to execute any necessary documents to enter into a cooperative purchasing agreement with the Savvik Buying Group for the purchase of various goods and services - Amanda Phillips, Purchasing Agent.
- G.** Consider a Resolution authorizing and directing the City Manager or the City Manager’s designee to execute any necessary documents for the purchase of EMS Ventilators using the City’s cooperative purchasing agreement with the Savvik Buying Group – J.P. Steelman, Fire Chief.
- H.** Consider a Resolution authorizing the City’s annual contract with Harrison County for a total of \$5,000.00 to purchase books for the library during the 2023-2024 fiscal year - Jennifer Eldridge, Library Manager.
- I.** Consider a Resolution authorizing the City to apply for, accept and expend the TexTreasuries Original Grant for FY 2024-2025 from the Texas State Library and Archives Commission for up to \$35,000.00 for a high resolution book scanner - Jennifer Eldridge, Library Manager.
- J.** Consider approval of the October 12 and October 26, 2023 minutes – Angie Shepard, City Secretary.
- K.** Consider a Resolution accepting specified proposals as primary and secondary vendors for janitorial services for each of three groups of City facilities specified in the City’s request for proposals and authorizing the City Manager or the City Manager’s designee to execute contracts for said services – Dwayne Archer, Director of Public Works.
- L.** Consider a Resolution that denies an increase in revenue and a change in rates proposed by CenterPoint Energy Resources Corporation, D/B/A, CenterPoint Energy Entex and CenterPoint Energy Texas Gas; authorizes continued participation in the Alliance of CenterPoint Municipalities; authorizes representation of the City by special counsel intervention in

proceedings related to CenterPoint's Statement of Intent; and requires the reimbursement of municipal rate case expenses – Robert Ray, City Attorney.

VIII. Zoning Items

- A. A PUBLIC HEARING** will be held to consider a proposed annexation of approximately 11.538 acres of land within the city's extraterritorial jurisdiction in Gregg County located along IH-20 South Access Road, east of Eastman Road and west of S. Perry Street - Angela Choy, AICP, City Planner.
- B.** Consider an Ordinance annexing approximately 11.538 acres of land within the city's extraterritorial jurisdiction in Gregg County located along IH-20 South Access Road, east of Eastman Road and west of S. Perry Street - Angela Choy, AICP, City Planner.
- C. A PUBLIC HEARING** will be held to consider application #Z23-23 filed by WVB Properties, LLC requesting a rezone from Agriculture (A) Zoning District to Heavy Commercial (C-2) Zoning District for approximately 11.538 acres of Abstract 117 S Jackson Survey Tract 105 located on I-20 South Access Road east of Eastman Road, west of S. Perry Street - Angela Choy, AICP, City Planner.
- D. A PUBLIC HEARING** will be held to consider application #Z23-22 filed by AAON Coil Products requesting a rezone from Two-Family (TF-3) Zoning District to Light Industrial (I-1) Zoning District for Lot 17D NCB 617 Ellis Acreage located at 406 MLK Blvd - Angela Choy, AICP, City Planner.
- E. A PUBLIC HEARING** will be held to consider application #Z23-24 filed by Ohearn Holdings LLC requesting a rezone from General Retail (GR) Zoning District to Single Family (SF-1) Zoning District for approximately 10.619 acres of Abstract 258 P P Rains Survey Tract 6-05 Section 9 located on the north side of Spring Hill Road, west of McCann Road - Angela Choy, AICP, City Planner.

IX. Items of Community Interest

X. Adjourn

Any final action, decision, or vote on a matter deliberated in a closed meeting will only be taken in an open meeting that is held in compliance with Texas Government Code, Chapter 551. The City Council reserves the right to adjourn into a closed meeting or executive session as authorized by Texas Government Code, Sections 551.001, et seq. (the Texas Open Meetings Act) on any item on its open meeting agenda in accordance with the Texas Open Meetings Act, including, without limitation Sections 551.071-551.088 of the Texas Open Meetings Act. In addition, the City Council may consider a vote to excuse the absence of any City Council Member for absence from this meeting or for absence from any previous City Council meeting.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aid or services are requested

to contact the City Secretary's Office at 903.237.1080 at least two days before this meeting so that appropriate arrangements can be made. Para ayuda en español, por favor llame al 903.237.1000.